

## VENDOR BOOTH RENTAL AGREEMENT

## LA CENTER OUR DAYS STEAMBOAT CELEBRATION

Date & Time: July 29, 2023

You are requested to be ready for sales at 10:00am

Committee use:

Amount pd \_\_\_\_\_ Date \_\_\_\_

Water \_\_\_\_\_ Elec. \_\_\_\_\_

Insurance \_\_\_\_\_

Theme: Hollywood

Location: La Center Holley Community Pa	rk 1000 E 4 <sup>th</sup> Street, La Cente	r, WA 98629
Name	Organization	
Address	City	Zip
Phone Emai	il	
Other contact person	Phone	
Type of booth (food, tent, portable booth, tra	ailer)	
Water needed: Yes No (Vendor must have their own extension cords ar		
Items to be sold (attach additional sheet if ne	ecessary)	
Vendor UBI # (if applicable)		
Temporary Food Permit # (if applicable):	Clark County F	ood Inspector will be present
Vendors must provider their own booth, t resp	wer. Make check payable to La heck to: La Center Our Days PO able, chairs, etc. Spaces are ass onsible for their own area clear	Center Our Days Committee. Fees are non- Box 890 La Center, WA 98629 signed by the vendor chair. All vendors are nup.
Limited vendor parking will be available beh booth. Please plan on un	nind some of the vendor booths loading and parking at the La Co	
For more information contact A	licia Curry-Maciel at 360-980-2	936 or currymaciel@gmail.com
Please note that insurance is required for all for must also have a current Clark County Health P and should provider their own coverage if nece	ermit posted. Non-food vendors	
The committee does not assume any liability fo or any liability for accidents to persons or prope		
I have read the accompanying conditions and a Center harmless in case of injury, theft, damage		Steamboat Committee and the City of La
Signature:	Dat	۵۰